

The Theory of the Universal Belief

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Current scientific understanding assumes the objective nature of what is perceived to be the universe, the world in which we are living. This means that the universe is considered to have come into existence at some time in the past, which is referred to as “the beginning”. There is no argument about the reality of it. The question is: Why is it real? Such a question seems irrelevant if the universe is assumed to be objective fact.

Now, just suppose that, instead of dogmatically adhering to this assumption, we consider that the universe is perceived to be real because we have collectively come to “unconsciously believe” in its reality. It is a conflicting “logical” structure that I refer to as the universal belief (UB). A belief is like software running in a computer, but a computer has no consciousness with which to perceive its belief, unlike a human mind with the UB running within it or, more precisely, an instance of the UB running within it. This is perceived by its innate consciousness as the world in which it lives.

The so-called Laws of Nature will operate just as well within the universal belief as they do within the objective universe. Facts will be the same facts in both interpretations but, in the first case, facts will be facts of unconscious belief instead of assumed objective facts. For example so-called ‘material objects’ in the objective universe are perceived to be real objects, but within the UB the same objects are actually [‘imaginary objects,’](#) that are perceived as solid to the tactile senses having inertia and mass that are also considered to be factual objects but in this case fact of unconscious belief. In order to understand how so-called ‘imaginary objects’ can exhibit inertia, mass and feel solid to tactile senses needs a different understanding of the so-called electrostatic field. Another such fact is the so-called law of gravity. Yet another fact is the [speed of light](#), being 299,792 kps. Facts are based on axioms—self evident truths—something that is taken for granted. We can’t ask why the speed of light is 299,792 kps., in a universe that is considered to be objectively real, this has to be considered a self-evident truth that we have no alternative but to accept as fact. Within the UB however, that question can be asked and answers found. There is a very subtle difference between the workings of the objective universe and the UB, but the implications are far-reaching.

There is no way of determining which one of the two options we are actually living in by studying natural events in space and time alone. The same mathematics work equally well in both the UB and the objective universe. However, when we come to understand that the UB can be enhanced into a lower conflicting state that allows the so-called Laws of Nature to be “upgraded”, under certain circumstances, before they are perceived as reality, our understanding is upgraded, too. The [law of gravity](#), for example, can be enhanced that is, in due course, perceived as a zero G effect, allowing certain people living close to Reality to walk on water.

This allows science to understand and work not only with natural events, as it currently does, but also with so-called supernatural events. Of course, under these different circumstances, such events will no longer be considered supernatural. In order to do this, we need a very different supporting infrastructure than the atomic space/time model that is currently deployed. We need to develop a deep understanding of the nature of the UB that is perceived as reality and how it came to be, and its ultimate potential development in what is referred to as “Reality”.

A metaphysical approach is necessary in order to achieve this, which means thinking outside the “box” into which we have been “educated”. We need to think in a scientific way, which actually means learning from Reality; effectively, a “healing” interaction with Reality. When a human mind gets close to Reality, it starts to “heal” As it does, it “thinks” differently and, when it “heals” completely, it lives in Reality. The more highly educated we become, the more difficult it is to do this, because our understanding becomes increasingly specialised and more than adequate to

assure our comfortable survival in an ever more competitive world, so there is no incentive to think differently.

The first new concept we need to consider is referred to here as the “coercive interaction”, a subliminal mind-to-mind interaction between all the minds of humanity that “creates” reality, the world in which we live, by means of perceptual consensus. This is similar but more integrated than the so-called democratic interaction within the conscious domain. This interaction creates or, more precisely, engenders the universal belief into existence by means of a subliminal perceptual consensus. It is a conflicting logical structure because it has been engendered by minds that are conflicting logical structures within themselves. It needs to be a coercive interaction in order to give it enough stability to keep it all together in the best way possible, without apparently negating free will.

The total potential collective mind of humanity, when each individual mind is a non-conflicting logical structure within itself, is referred to here as the “Real potential collective mind of humanity” or “Reality”. Reality, unlike reality, is a totally integrating logical structure with each uniquely individual mind, the Real self, an integrated part of it. Each Real self has a unique individuality in harmony with all other unique individuals and with Reality. This is ultimately the destiny of humanity. From the theological point of view, Reality is something like the Heaven that many religious people talk about, but without the religious implications. Even the ultimate human state—Reality—is engendered by humanity itself. In the meantime, too many of us are at the mercy of the coercive interaction and its conflicting nature. However, some individual minds are living a little closer to Reality than other minds in their vicinity and so will automatically “enhance” the UB into a slightly lower state of conflict. Such enhancement will upgrade the UB in a small but significant detail perceived, in due course, as some kind of technical innovation or the “discovery” of a new aspect of reality such as, for example, the [light photon](#) or the atom. Of course, those who ascribe to the objective universe consider atoms and photons etc. to be objective facts that have been in existence from the beginning, whatever that means. Such people are actually delusional, even if they are in a majority. Reality is not a democratic consensus, but a fully integrated logical structure. In theological terms, Reality can be considered as the Mind of God, God being the spirit of Reality, if we must use the word “God” at all.

The expansion of the universe is brought about by the continuous upgrading of the coercive interaction and the expanding reality that it engenders. For those who consider the universe to be objective fact, the coercive interaction is perceived as the so-called [dark energy](#) that mysteriously fills the objective universe.

We use the word “engendered” instead of “created” here because the so-called spirit of Reality is involved in the coercive interaction’s upgrading process. The “spirit” is what activates a mind. It is as if humanity writes the specification for the universal belief, and the spirit of Reality confirms its existence by continuously producing an upgraded copy of reality as the potential Real universe that we are referring to as Reality. It is crucial to understand the relationship between reality and Reality in order to comprehend the various kinds of interactions that can take place between an individual human mind and body, which are referred to as the real self and Reality. Another important concept that needs to be considered is the link between the real self and Reality, which we call the essence of the real self. So-called consciousness and will emanate from this entity, which also carries our status in Reality and it is what religious people call the “soul”. This entity, of which we can never be consciously aware, becomes the Real self when an individual “moves” or upgrades into Reality. This implies that there are many other relatively similar realities into which the ERS can migrate under certain circumstances. The ERS is the only REAL thing about each individual, underlying the real self. However, even this is not entirely Real in its present state; that is why it lives in reality.

It is also important to understand that not only is the so-called current universe contained within the UB but the “past” as well. Moreover, what has been designated the real self is also a functional part of the UB. This situation is realised when an individual identifies “his” being with the ERS instead of the real self. This implies that there is only here and now in reality as well as in Reality which, in turn, implies that all other so-called similar realities are in our midst. However, they are not real to us in this reality because we collectively do not unconsciously believe in their reality in this reality. This implies that the sequence of artefacts that prove Darwin’s theory of evolution are also part of the UB. The sequence is “logical” because we have made it so by engendering the artefacts, in the form of so-called fossil records in rocks, into the “past” of the UB prior to their discovery as real objects. However, we remain with the question: “How can inanimate molecules become bestowed with life to produce life forms in the first place, whatever ‘in the first place’ means?” Since I’m saying that there is only here and now in reality, as in Reality, this has something to do with the consciousness and will that are the “centre” of our being as a life form in the here and now.

What science doesn’t seem to realise is that all of those so-called archaeological facts within the fossil records etc. are engendered into existence via the coercive interaction within that part of the UB we refer to as the past by those “gifted” individuals within its ranks who are living a little closer to Reality than the rest. Such a “gifted” individual will automatically enhance the UB, and even the “past” UB, by enhancing or upgrading some particular aspect of it. In due course, this is perceived and consciously believed to be a newly discovered “fact” in archaeology, science or technology and the new “fact” is used to “prove” the truth of whatever new theory is being proposed.

From the geological point of view, we could ask a similar question: How did the earth on which we live come to be just right for life as we know it today? The answer is that it is just right because we have *made* it just right with our unconscious imaginations “engendering” it into “existence” within the “past” component of the UB.

There are those who consciously believe that extra-terrestrial life forms “put” life on this planet sometime in the “past”. Please remember what I’m saying about the so-called past. Like the current part of the UB, the past part of the UB has been “engendered” into existence by a human subliminal mind-to-mind interaction in the here and now. All of the so-called archaeological discoveries which appear to prove current understanding of “past” events explain the evolution of life in this world we call reality. This is what we would expect. The starting point is here and now, so everything has been tailored into the UB of the past to be consistent with the here and now. However, the fundamental question still remains: How did inanimate material come to be bestowed with life?

The answer to this question revolves around the “living fact” that, in the here and now, I, like the reader, am bestowed with consciousness and will as a “fact” of experience. Each of us needs to ask: “How did I come to be in the so-called here and now?” This is the only question that needs to be answered. The answer is a “living” answer and not an intellectual one.

To “truly” understand the answer to such a question, we need to realise that the most integrated “knowledge” that we can ever have is the “logic” contained within the Real self, which is only an integral part of the truth that is Reality and not the whole of it. Furthermore, the Real self is totally below the level of awareness. This means that we can never have an integrated conscious understanding of the truth, [meaning and purpose](#) of our lives but we can live *in* the truth by living in our Real self as an integral part of Reality. Eternal life doesn’t mean living forever somewhere; it means living outside space and time in the here and now, and ultimately in Reality. This is exactly what Jesus of Nazareth is trying to get across, once we can disentangle the “message” from all of the religious propaganda into which we have become inadvertently indoctrinated by the so-called education system under the pretext of faith.

Every ERS that has ever lived in this reality is still living in one of the other so-called similar realities, or maybe even in Reality, depending on the status of the particular ERS involved. This implies that all of those realities are expanding too. The entire configuration of realities is being referred to as the very large array (VLA) of relative realities, some closer to Reality and others further away from Reality. The status of a particular ERS determines which reality it is living in currently and which reality it will migrate into when it departs from its current real self. The ERS never “dies” as does the “engendered” real self according to those left behind who consider that the death of a real self has occurred, it simply migrates from one reality to another until it attains Reality. We could say that, initially, ERS’s are lost in space and time and will remain so until they awake from the dream-like world we call reality and arrive in their rightful place in Reality.

Our vast universe, as if it wasn’t big enough already, is only a very small part of a much larger array of other universes, or other dimensions if we consider the universe to be objective fact. The so-called VLA is also a consequence of the collective unconscious belief of all those living in the VLA. It is real not because it is objective fact, but as a fact of unconscious belief because we have come to unconsciously believe in it as a potential extension to the “local” UB.

The “next” reality, together with the new real self into which the migrating ERS migrates, is engendered into its “physical” form by the “local” coercive interaction as a different real self than it was in the previous reality, but with same ERS. It becomes integrated into the new reality together with a memory of its own past within the new reality in conjunction with other real selves with which it associates as a family member or some other connection. It will be as if it were born into the new reality, and will have no memory of its previous real self because it has no awareness of the nature of its ERS.

By thinking about and believing in the world in which we live to be objective fact, we can be caused to be without meaning or purpose, although the scientists who devote their lives to studying one or more of the various aspects of the universe in very great depth may feel that it does give their lives meaning and purpose. I wonder how deep such feelings are, especially since this kind of approach does not supply satisfactory answers to any of the ultimate personal or collective questions. Are scientists, too, lost in space and time while remaining hopeful?

Religion

There are certain individual real selves, about one in twenty, that are “gripped” by a family trait in the form of a second individual mind within the other hemisphere of their brain. Because of its simplicity, that second individual mind is living closer to Reality than the host mind. It is this mind-to-second mind combination that drives all the world’s so-called religions. The simplicity of the second mind is a consequence of its not having to earn a living or bring up a family, etc., so it is able to maintain a closer propinquity with Reality than that of the mind of its host and is therefore able to “engender” the UB into a lower state of conflict under certain circumstances. The second mind is sustained by its host in a similar way to that in which children are sustained by their parents.

Those few “gifted” people who have a so-called second mind within their own brain perceive it from a deeper perspective, because they tend to identify their being with the ERS instead of the real self. What they perceive is a second “divine” ERS outside themselves, which they consider to be God. In a way this is true, because behind that “divine” ERS is the spirit of Reality which is the Real God, if we must use the word “God” regardless of what religious faith we happen to believe in. Actually, it would be more accurate to consider the second mind to be an intermediary between the spirit of Reality and the individual person. This is the interaction we read about in the so-called Old Testament, for example, that can create so-called supernatural events. Such events are referred to as supernatural because the other minds involved are unaware that enhancement has taken place or even what such a thing means. They simply perceive unusual and sometimes frightening events, which can be inadvertently misinterpreted.

The birth of Jesus was a supernatural event, within the UB of the past, that was engendered by those ‘gifted’ unconscious minds, of the so-called Prophets, within the Jewish Nation’s collective unconscious mind that in due course was perceived as a so-called virgin birth. This event upgraded the so-called Old Covenant interaction with Reality to the so-called New Covenant interaction, a direct interacting which overcomes the shortcomings of the second minded intermediary interaction.

So-called supernatural events can only happen if the conflict within the UB is reduced by enhancement, which it usually is. Such enhancement is usually perceived as social healing events of some kind in due course. But, because the second mind shares certain functions with its host, it is not actually living close enough to Reality to be immune from the concern regarding its own survival when the chips are down. This means that such interactions sometimes become contaminated by speculation from the host mind. This contamination produces conflicting religions. It is not until the host individual allows his real self, together with its ERS, to upgrade very much closer to Reality that both the host and second mind are freed from the coercive interaction and can, in effect, be “trusted” by Reality. This family trait inadvertently fashions the way that many think about God as an almighty being “out there somewhere.” If we can see beyond the second minded phenomenon, we ultimately come to realise that the one true God is the spirit of Reality for all mankind, regardless of which religion is currently embraced.

In passing, we need to be aware of another family trait that goes hand-in-hand with second mindedness, and also occurs in about one in twenty, making an individual mind hypo-sensitive to so-called hypnotic suggestion. Such individuals are referred to as “deep trance hypnotic subjects” and this group is responsible for so-called UFO sightings and extra-terrestrial encounters and, in conjunction with second mindedness, angels. Such individuals seem to be able to spontaneously hallucinate anything that their imagination becomes infatuated with. It is actually the second mind that acts as a so-called hypnotist, hypnotizing the host mind into a delusive perceptive state because the second mind “knows” that this is what the host mind wants to think. This is also the realm of schizophrenia.

Any individual real self, together with its ERS, is able to upgrade very much closer to Reality by allowing its polarised mind, the conscious and the unconscious, to become one fully integrated “logical” mind that inevitably functions below awareness. Such an individual still has a very simple but adequate child-like conscious mind that is in no way childish. The driving force behind such an individual comes from the fully integrated mind below the level of awareness. This is why such a state is considered to be living in the spirit; the spirit of Reality of course.

There is a very sinister aspect to the coercive interaction or the dark energy, whichever way we choose to think about it, although this is not really an option. Individuals whose mind live closer to Reality than the other minds around them, as mentioned above, will normally, automatically enhance the UB into lower conflicting states which are perceived in due course as “healing” events.

A large collective mind can, however, “bend” the coercive interaction away from Reality for a while, always with devastating “logical” consequences. This is because a large collective mind can become unRealistically motivated, actually increasing the level of conflict within the UB, the “logical” consequences of which are perceived as adverse in due course. This is the interaction that causes all civilisations to eventually destroy themselves, because they have no understanding of the “true” nature of the world in which they are living. A means is always deployed to bring about the destruction, such as climate change or disease. This is actually brought about by the coercive interaction “engendering” the appropriate reality into existence. There are no unsolicited accidents, disasters or even apocalyptic events; they are all “man” made. Nor is there a vengeful God. The spirit of Reality is a loving healing spirit that is ready to heal each and every one of us, if we allow the healing to take place.

Proving the theory

One may well ask how this theory can be proven. The direct way to prove it, of course, would be for someone to allow “himself” to be upgraded closer to Reality, into a kindred state to that of Jesus of Nazareth. This is very difficult and is most unlikely. Many become faithful Christians but do not understand that, in order to upgrade very close to Reality, one must give up the speculation known as Christianity together with all other speculation in accordance with the advice given by Jesus when he said: “Unless a ‘man’ forsake everything, he cannot be my disciple.” This means that we need to relinquish our conscious knowledge and indeed our conscious mind in order to allow the conscious and unconscious minds to merge into a fully integrated mind operating below awareness. So far as Christians are concerned, it means giving up the conscious belief referred to as Christianity that we can so easily become rigidly attached to in the name of faith, hence preventing further “growth” towards Reality. A similar scenario happens in all religions, because most of us seem to prefer to rule in space and time than become an integral part of Reality.

We should always bear in mind that reality is a dream-like-world, which means that so-called material objects are made of the same stuff as objects within a human imagination. The world in which we live—reality—is not a dream, but it is dream-like. The difference is that the dream-like world we call reality contains the whole of humanity, whereas sleeping or hypnotically induced dreams do not. The total perceptual consensus of all humanity gives the world its reality. To understand how “imaginary objects” can be perceived as solid to the tactile senses requires a deeper understanding of the so-called [electrostatic field](#).

If we ask where our world of reality comes from, we could well ask, while in a sleeping or hypnotically induced dream, where “this” world comes from. When we eventually wake from a sleeping or hypnotically induced dream, we realise that it was all in our brain. It is the same with the dream-like world we call reality. This implies that we need to wake from it instead of wallowing in it. That is exactly what happens when we allow our conscious mind to upgrade and merge with the unconscious. This is a state that could be described as living in the “grace” of Reality while living here in reality. Reality is outside space and time so it is not possible to live in Reality and reality simultaneously.

There is an interesting way to bring this upgrading process about by allowing one of those so-called second minded individuals to allow their charisma to do it for us. The charisma emanating from such a person can “heal” another mind and bring it into or closer to Reality. This is what happened to Jesus when he was baptised by “John the Baptist” who was a man with a second mind, if we think about this event from the psychodynamic instead of the usual theological point of view.

This is actually the function of a “pastor” but if a pastor does not have the charisma of a second mind, he will not be able to bring about an upgrading conversion into Reality. All that such a pastor will be able to do is baptise a person into a church that is no match for Reality. In Reality, a church consists of two or more individuals living very close to Reality, wherever they may be distributed in the space/time of reality. The person being baptised must be ready to give up his conscious mind with its knowledge and beliefs. If we think about the interaction between “John the Baptist” and Jesus from the psychodynamic standpoint, we can understand that Jesus was born ready; all he had to do was learn about the reality of his day, before he became upgraded very close to Reality by John into the “grace” of Reality, so to speak. Of course, John had to be ready and willing too, which he certainly was.

As mentioned above, those few “gifted” people who have a so-called second mind within their own brains perceive it from a deeper perspective, because they tend to identify their being with the ERS instead of the real self. What they perceive is a second and “divine” ERS outside

themselves, which they consider to be the God of their particular religion. In a way, this is true because behind that “divine” ERS is the spirit of Reality which is the Real God, if we must use the word “God”, regardless of what religious faith we believe in currently. What makes the second ERS divine is its propinquity with Reality and its awesome ability to enhance the UB in a way that is perceived in due course as a supernatural social healing event. The reason why such an event is considered to be “supernatural” is because no one involved realises that the UB has been enhanced, as it is a subliminal mind-to-mind interaction.

The more likely way of proving the theory is use it to explain all those so-called supernatural events reported in scriptures such as the Judeo-Christian Bible which upgrades such events into historic factual events, proving their reality and hence this theory of the universal belief.

What as been said above is only the tip of the iceberg, because it involves just about everything and everybody. In *Where Angels Fear to Tread*, this vast subject is considered in great detail.